

Stark County Commissioners Board of Commissioners Minutes

April 08, 2026

Present

Richard Regula, President
Bill Smith, Vice President
Alan Harold, Member
Brant Luther, County Administrator
Sara Donald, County Clerk

Approved By The Stark
County Commissioners

Regula: _____

Smith: _____

Harold: _____

Clerk: _____

Date Approved: _____

Distribution: Journal/File

I. Call to Order

President of the Board, Commissioner Richard Regula, called the meeting of the Board of Commissioners to order at 1:30 p.m. Present, were Commissioner Smith, Commissioner Harold and Commissioner Regula. Commissioner Regula noted that in addition to attending in-person, the public may also attend by teleconference.

II. Pledge

Commissioner Regula led the pledge of allegiance to the flag.

III. Amendments

Jennifer Odey: Add a Resolution under Commissioners at the bottom of page 4.

Motion Result: Pass

Motion to: Approve Amendments made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

IV. Public Speaks

Nancy Bloom of Canton spoke about the appearance of the City of Canton.

V. Approve Minutes

April 1, 2026

Motion Result: Pass

Motion to: Approve Minutes made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

VI. Resolution-Discussion and Action

Finance (Kris Miller)

- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: April 2026 Mandated Share-\$95,611.75
 - Commissioners to RPC: February 2026 Wage Monitoring Invoice #2090-\$2,100.25
 - Commissioners to RPC: February 2026 Subdivision Eng./Inspection Invoice #2090-\$15,622.04
 - Commissioners to RPC: February 2026 Storm & Water/NPDES Invoice #2090-\$6,799.59
 - Commissioners to RPC: February 2026 House Numbering Invoice #2090-\$1,502.62

Motion Result: Pass

Motion to: Approve County Obligations Journal Entries made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

- Intergovernmental Journal Entries:
 - ARPA Sanitary Project P625 to Sanitary Engineer: Infrastructure (Sewer & Water)-\$3,364,140.57
 - ARPA Sanitary Project P623 to Sanitary Engineer: Infrastructure (Sewer & Water)-\$62,979.00
 - ARPA Sanitary Project P604 to Sanitary Engineer: Infrastructure (Sewer & Water)-\$2,062.43
 - Board of Health to Sheriff: Fingerprints-\$120.00
 - Common Pleas Court to Sheriff: Fingerprints-\$94.50
 - Common Pleas Court to Sheriff: Fingerprints-\$47.25
 - Job & Family Services to Family Court: JFS Reimburse Family Court 2026 IV-D-\$2,139.38
 - Prosecutor to Data Processing: 3 Teams Rooms Pro GCC Sub Per-\$1,305.21
 - SRCCC Operating Grant FY 26-27 to Sheriff: March 2026 Fingerprint fees-\$160.00

Motion Result: Pass

Motion to: Approve Intergovernmental Journal Entries made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

Discuss and Consider Approval (Kris Miller)

- A Resolution amending the Stark County Procurement Card Policy to Authorize Fleet Fuel Cards and Establish Guidelines for Their Use.

Motion Result: Pass

Motion to: Approve Resolution made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

Change Orders (Kris Miller)

- Auditor: Membership Dues-Vendor: Government Finance-Original amount
 $\$1,680.00 + \$1,100.00 = \$2,780.00$

Motion Result: Pass

Motion to: Approve Change Orders made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

Travel (Kris Miller)

- Two Job & Family Services employees seeking \$826.21 to attend the 2026 Ohio START Annual Summit on May 4-5, 2026 in Lewis Center, OH.
- Two Public Defender employees seeking \$899.82 to attend Public Defender Leadership Training on May 7-8, 2026 in Grove City, OH.
- Five Veterans employees seeking \$3,515.25 to attend OSACVSO Winter Seminar on March 27-29, 2026 in Columbus, OH.

Motion Result: Pass

Motion to: Approve Travel made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

Commissioners (Chris Nichols)

- A Resolution Approving the 2026 Capital Budget and Appropriation for the General Fund, the Justice System Sales Tax Fund, and the Permanent Improvement Fund.

Motion Result: Pass

Motion to: Approve Resolution made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

Engineer (Jennifer Odey)

- A Resolution accepting the work performed by Wenger Excavating, Inc. on the Perry Dr. Improvements Project, PID 111043 and authorizing the release of the Project Retainage.

Motion Result: Pass

Motion to: Approve Resolution made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

Sanitary Engineer (Jennifer Odey)

- A Resolution approving plans, specifications and estimate of cost, and authorizing the bidding of, Project P-655, Collection System Repairs in Plain and Perry Township.

Motion Result: Pass

Motion to: Approve Resolution made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

Commissioners (Jennifer Odey)

- A Resolution approving Change Request No. 2 with Abbott Electric Inc. for the Stark County Developmental Disabilities Building Disaster Restoration.

Motion Result: Pass

Motion to: Approve Resolution made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

- A Resolution, on behalf of Family Court, approving an Agreement with George Junior Republic in Pennsylvania for the custody, care and provision of protective services for delinquent children. Effective April 1, 2026, through March 31, 2027, with multiple options for Per Diem rates.

Motion Result: Pass

Motion to: Approve Resolution made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

- A Resolution, on behalf of Family Court, approving an Agreement with New Beginnings Residential Treatment Center, LLC for the custody, care and provision of protective services for delinquent children. Effective April 1, 2026, through March 31, 2027, with general residential rates at \$529.38.

Motion Result: Pass

Motion to: Approve Resolution made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

- A Resolution, on behalf of Family Court, approving an Agreement with The Buckeye Ranch, Inc. for the custody, care and provision of protective services for delinquent children. Effective April 1, 2026, through March 31, 2027, with multiple options for Per Diem rates.

Motion Result: Pass

Motion to: Approve Resolution made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

- A Resolution renewing a Memorandum of Understanding between the Board of Commissioners and the Stark County Sheriff for the Operation, Repair, and Maintenance of the Stark County Law Enforcement Training Facility.

Motion Result: Pass

Motion to: Approve Resolution made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

Amendment:

- A Resolution Approving a Third Agreement Extension between Yates Technology and the Board of Commissioners of Stark County.

Motion Result: Pass

Motion to: Approve Resolution made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

VII. Commissioners Comments and Questions

Monday April 13, 2026 @ 10:00 AM-Work Session. Building Department and Subdivision Review Topics. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)

Tuesday April 14, 2026 @ 10:00 AM-Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)

Wednesday April 15, 2026 @ 1:30 PM-Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)

Commissioner Harold thanked Stark County Coroner Investigator Harry Campbell, who will be retiring on April 8, 2026, for his 32 years of excellent service.

VIII. Adjournment

Meeting Adjourned at 1:42 PM

Motion Result: Pass

Motion to: Approve Adjournment made by Commissioner Harold and seconded by Commissioner Smith

Votes For (3): Commissioner Regula, Commissioner Smith, Commissioner Harold

NOTICE: Minutes of meetings of the Board of Commissioners are filed as a permanent record in the official journal of the Board of Commissioners. The official record includes originals or copies of all resolutions that are adopted by the Board. This includes resolutions approving the signing of Contractual documents, financial transaction forms and other actions adopted by the Board. Contracts, agreements, leases, purchase orders, personnel actions and other such material referred to in the resolutions are filed by subject in the Administrative Offices and originating departments. The official journals that include, the minutes and related resolutions are available for public inspection in the Administrative Offices of the Commissioners.

Respectfully Submitted,
Sara Donald, Clerk

Orig.: Sara Donald
Cc: Commissioners